UNITED STATES BANKRUPTCY COURT **EASTERN DISTRICT OF VIRGINIA Alexandria Division**

In re DONALD WAYNE JACKSON Case No. 13-14184

> Chapter 13

| | AMENDMENT CO | OVER SHEET | |
|---|---|---|--|
| Amend | ments to the following petition, lists, schedule | es or statements are transmitted herewith: | |
| | Voluntary Petition (Specify reason for ame | | |
| | Check if applicable: Soc. Sec. No. amer | | |
| X | | Summary of Certain Liabilities and Related | |
| | Data | • | |
| | Schedule A - Real Property | | |
| | Schedule B - Personal Property | | |
| | Schedule C - Property Claimed as Exempt | | |
| | Schedule D, E, or F, and/or list of Creditors | s or Equity Holders - REOUIRES | |
| COMPLIANCE WITH LOCAL RULE 1009-1 (Adding or deleting | | | |
| | amounts owed or classification of debt - \$26.00 fee required.) | | |
| | Check applicable statements(s): | o o fee requirem, | |
| | Creditor(s) added | Creditor(s) deleted | |
| | Change in amounts owed or classif | | |
| Schedule G - Executory Contracts and Unexpired Leases | | | |
| | Schedule H - Codebtors | xpireu Leases | |
| | | | |
| | | | |
| x Schedule J - Current Expenditures of Individual Debtor(s) [NOTE: The form "NOTICE TO CREDITOR(S) (RE AMENDMENT)" is still required when | | | |
| - | * * * * | RE AMENDMENT)" is suit required when | |
| | or deleting creditors. | | |
| | dment of debtor(s) Social Security Number r | | |
| | er with a completed Official Form 21 - Staten | | |
| | ted to the Clerk's Office for entry of the ame | nded Social Security Number into the | |
| | s database.] | | |
| X | Statement of Financial Affairs | | |
| | | | |
| Chapter 11 List of Equity Security Holders | | | |
| Chapter 11 List of Creditors Holding 20 Largest Unsecured Claims | | | |
| | _ Disclosure of Compensation of Attorney for Debtor | | |
| X | Other: 22A | | |
| | NOTICE OF AMENDMENT(S) | | |
| Pursua | nt to Federal Rule of Bankruptcy Procedure | 1009(a) and Local Rule 1009-1, I certify | |
| that no | tice of the filing of the amendment(s) checked | d above has been given this data to the | |
| United | States Trustee, the trustee in this case, and to | o any and all entities affected by the | |
| amendi | ment as follows: | | |
| Date: | October 10, 2013 | /s/ Nathan Fisher | |
| Date. | October 10, 2015 | Nathan Fisher, #37161 | |
| | | Counsel for Debtor | |
| | | | |
| | | 3977 Chain Bridge Rd., #2 | |
| | | Fairfax, VA 22030 | |
| | | (703) 691-1642 | |